

QUESTIONS

1. How to be able to be forgiven by GOD, being transgressors of his word?

Acts 17:30-31; Luke 24:47

2. Who can justify man before the Eternal God?

Isaiah 53:11; 1 John 2:1-2

3. All who has sinned, when will the day of their atonement come?

Comment first on the question and then reason the verses

1 John 3:4-5; Leviticus 23:27, (or) 1 Peter 1:17-20

4. If for the Jew, Yom Kippur (day of atonement) is the 10th of the seventh month, For you, what day is your reconciliation with God?

Comment and propose a verse. Read also **Hebrews 9:9-11**

5. Who is it that grants forgiveness of the trespasses that have been committed? **Daniel 9:9 and Psalms 130:3-4**

6. God promises a new pact for those who have atoned for their guilt in the blood of the Lamb. Can we write ourselves into that list? Yes or No? Read **Jeremiah 31:33-34; Matthew 26:28**

YOM--KIPUR, Day of Atonement

3 October 2009 C.E.

Day 11 of the Seventh Month 2013 E.M.

Biblical Reading **Hebrews 9:11-14**

Memorization Text: **Then said he, Lo, I come to do thy will, O God.**

He taketh away the first, that he may establish the second.

(Hebrews 10:9 KJV)

COMMENTARY

The hebrew word KIPUR, comes from the hebrew verb KIPPER, that means atonement . This is an act through which the sin of a person is taken away or eliminated.

Atonement was carried out through the death of a victim, spilling its blood in a sacrifice because of that which must be exonerated of all guilt Leviticus 17:11. Suddenly we find ourselves with the word FORGIVENESS, that is the key word that we must always have fresh in our minds, as it applies to each one of us read Ephesians 1:7 the question.

Those two words, Atonement (KIPUR) and forgiveness (SELIKJA), take us to the marvelous experience of reconciliation (KAFAR) that is no other thing but: cancel, condone, cover, clean, etc. The sin of each. But this is not for free, as it has had a high price: the redeeming blood of the Lamb of our redemption which is Jesus Christ John 1:29